1.7.78

a Lesson in the University of The New Covenant

Theodore Cottingham February 17, 2009 at about 1:35 AM.

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1. I have much to share with you, can you bear it now? I had much to share with you then -- and I have much to share with you now -- and who am I? Am I you? Am I someone else? Or am I "some thought" somewhere being thought by someone somehow, ever holy, or not?

2. Or what is all of this about, not; but what am I BRINGING you INTO, if you can bear it now? Burying what? The "hatchet" of whose "cherry tree" pickings? Or was it the Tree of Life that we "chopped down" with the "hatchet" of thought that thought'd us -- into a "Western civilization" not, or was it mankind's, or Eastern or what?

3. Shall they come from the North, the South, the East, the West now -- to your school? Yes, they shall and they WILL be here SHORTLY for there is a "short ceremony" before hand, for now will be announced, not; but already has been. For I shall MEET greet the skies, not; I shall SPLIT THEM in two, and I shall rise as never before anyone a man of has done "just like this".

4. For I love has been made clean and I have loved you, from the start, of my death? Of making of myself no reputation, 101 -- shall we now be making THESE COURSES, other courses out of OURS now -- that we be "fooling with", not; but we're no longer FOOLING with the NORMAL way of DOING things, are we? Are we FOOLING our "bear load"? Or are we loading for bear? Or forbearing our load or foreloading our circumstances, not; but what now shall change in our lives? Everything.

5. Everything, absolutely everything now will change in those of you who let me reveal to myself that you are me. Unabashedly unreservedly and un-intimidatingly thou art the me, served by no one, not; but served by EVERYONE, not; but only the surrendered will surrender to the surrendered to LOVE LIVES enjoy as never as has "been recommended", not; but what are we RECOMMENDING, not; but what are we coming into and now can we BEAR it, these things that we are LEARNING this way, THESE WAYS that have come -- to us? Or us -- to them?

6. To them to imbibe us no longer, we are imbibing no longer the definitions that were served us the wine of life in THEIR CUP that they "sold us" on THEIR way to "victory". That I have CHANGED a great many things and now I "discuss" everything in these

words, not; or do I, have I, will I? – with you "personally", or am I doing THAT THIS WAY that right now I am giving you MY WORDS for YOU!

7. I love you. What can you bear? And what "matrimony" will you "issue", or will you? One, or more? TEN THOUSAND coming now? To your "services", your "meetings", where you hold NOON MEETINGS? Or what who can imagine these things thusly? -- would have been protruded, not; but what is protruding no longer out of ones "testimony", or their FOREHEAD? And what have you come unto, the "smooth one", not; or the ameliorating one, looking up?

8. I shall believe you the ameliorating one so that ALL will be "ameliorated" not, but who's Amelia Hundley and now where's SHE? Going to, and where are YOU going to? Meet HER not, but where are all your MEETINGS being HELD now? In the skies? Or the MAYBE'S CENTER, not; or is Mabee Center your CENTER of where YOUR meetings will be HELD NOW -- every day at NOON'S? -- High noon's? -- Reeling them in, fishing where? Pikes testimony not, but where are you PIKING not, but in waters "not allowed" not, but who's ALLOWING you to come into THEIRS and FISH in theirs, their minds, and PULL OUT the "ore'd" ones -- who only have "wooden oars" not, but BRUCE-ING me not again, not, shall we SEE him again SOON? At the "noon ceremonies" not maybe, but what Mabee'ing are we now? Altogether lovely -- new things come to bear, now at MY institutions I give thee, to preach all the words that I have given thee, so carefully, so lovingly, so nourishingly, that you explain, expound, and that you give those lives mine perfectly -- so that YOU will be enamored with theirs, not, again, like you WERE in THE PAST, great PAST that "past'd" before your very eyes, behind them?

9. What have your EYES born -- and "pasted" where? Or have you PASTED the PAST, not "on your eyes" or have you PASTED been somewhere else "in your thinkings" that you were, or are you now -- bearing UP under the load, not; but WHAT LOAD IS LIFTED now from OFF your shoulders? Your head – ship, of "the weight" of "your errors" that MAN'D you, so that you OARS needed to get across "the waters" of -- the lakes, the man-tudes, the etudes not eating me up alive again, but the PIRANHA won't touch me now. For I PIANO business I have, not any longer; for I "my mom's" I did help her "at times" now, but she's gone now to a "new place", and I have MANY THINGS to reveal to me her in ways that thou never'est envisioned, not; but what are thou envisioning now for OTHERS that now know you love them so well, deeply, and unendingly, yours, will give them, feed them, waters of "the bull" of life, not; but that "had the horns" locked, not; but what is all UNLOCKED and HORNLESS now and horny not being again – whose HORN is being BLOWN now by the Clarion Callers of me now who call me HERE to be at these NOON MEETINGS that are RIGHT HERE -- being under no one's LOAD MACHINE again, know that I am not "machining you" everywhere, or anywhere am I? Ever again?

10. Or am I doing new things with the, "solo surrendered" not, but what are you bearing? Your mother's load, not; but thou providest for evil, not; but thou providest for mankind now the sacrifice of love and "BURNED UP" you will be, not; for you will walk through the FIRES of adversity unburned and unscathed, not; or will you? Fearing not a thing or anyone's words or ink on any paper saying any "thing" about you, or your families, religion's divisiveness or heritage making of "no effect" anything or everything "you thought" you had or stood for "in the past" know this please! That I love, loved thee, and THAT'S WHY I am standing -- and BEARING under a load YOU were never meant to carry, know that I AM carrying you in ways never envisioned were by the minds of man so whored with by another, or were you "whoring" with each other's thought and knew it not? What will you "bear up under" now knowing THESE THINGS and MORE about "these things" and more, more -- MORE!

11. Donna going to see soon, and Bruce where? Your friends "of old" welcome you, not; or do they? -- repose, not; but suppose you "an angry sinner" not, but "suppose" you a "religious heretic", not; but what do you do when all "manner" of evil arise against you when YOU are The Truth that are EXPOSING THEM -- to the truth, that you are?

12. The revelator's dream, not; come true, not; or what is coming true, or what is The Revelator's dream -- machine, not; but what are you DREAMING about no longer, but lying in the fields of clover'd multiple honey's tongues not licking you again "in the face" like that with their words and their whore'lings and their "feelings" like that for you or about you, or what you have done to their "comfort level" -- know this! Everything changes in EVERYONE'S "comfort level" index and MACHINING you won't be their COMFORT operations anymore again where they sat in PEWS lovely or not.

13. And sat sitting where now -- will YOU SIT now? In the Bearing Chambers naked, not; but who are you CLOTHING in THEIR right mind, not; but giving all you'n's mine? And you'n's looking up?

14. I love you all. I love you and I shine now. I fly. I glow and I glide, and far PLACES I go to, I glow to, and I gloat not over the industries awareness of me, but I am not unaware of the industries that suffer now, "because of me" not, but because I am Christ; and I am not suffering in their etudes and tudes and "tootsey toots" of whatever they are TOOTING about their own products and machineries, graves that they are engraving on each other's genes as they ADVERTISE UNHOLINESS so much, so readily, easily, and habitually without caring for their "partners", not; but their selves, themselves, that they are IN EACH OTHER. 'eyes not knowing about these things, but will now for I have "a will", not; I have the mind of my father that I have given you in these words, to study and know them it me my mind one will come forth in you and be born birthed anew, and now THE SKIES will split WIDE OPEN and lay bare a love so

strong that will bear up under any pressure of man or machine or religions tooting its' wares or heretics calling you or your followers and students or lovers and lighters of joys that now never end, for you will take and light "ceremonious ones" only wanting "ceremoniousness" not -- but you will LIGHT the lowly who meek and strong are, and who know adversity have and come through it all for they will not bend and break under the load that have bare'd them and their souls raw; for they will strength be "you" not, me -- and I am you are me and we are one all of us who know now the ALL IN ALL is us; and fortituded we are now by sorrow no longer or its SHAME SETTING us up as "sitting ducks" to "pick us off" one by one -- en masse, in mass, making us -- massless not, but my words do.

15. See my way clear and be not enamored with the enamored clean or "filthy" in settings many now you will see MANY THINGS you never dreamed of -- or ignored, you can't; for you will be known and your words matter, for it won't matter to them, not; they will care deeply for they will know your power and your love that has preceded your testimony of them, not; for your testimony is "about them" for they want to BEAR their testimony and birth it now for you have told many things aforehand and prophesied and lovely been, now bringing forth the lovely and being the lovely, birthing the lovely, you are the lovelier of all the "10,000" not, or are you "10,000" blessing every day? In schools far and wide? And creating where why amongst you is? The revealer's revelator -- or the revelator's revealer? Or are we one, in ways never imagined before.

16. I love you all I love you all and I stand now -- a naked Negro, not; a Jew, that you hate or love, not; or do you love me us all, that no matter what label or color you have been or placed upon me -- now GLOWING NOW will you please? And will you LIGHT the "likes of me" not, but those who are SURRENDERED of EVERY LABEL and tongue now shall perish against me, for there shall be NO TONGUES against me, that shall perish not. By the sword of anger, not; by loves. Tongue lashing, not; but they shall cease, for NO ONE will "tongue lash" ANYONE ever again in my kingdom for it will be known I honor all and all will honor all no matter what their "color" or "origin" or cultures, customs, or protocols.

17. Or patternings, what now who? I am the pattern's pattern maker revealer revealing now to you all that I have been "instructed" to be here, not; or am I and that's why I'm here -- revealing THIS to you so that, you will not bear up under the load, not; but you will vanish it, vanquishing many foes now that have FOUGHT YOU hard and entered you and you knew not how why or what to do or how to feel.

18. I have many things to share with you, that you "bear up under a load" not, but you "bear up" and "run away" not again no matter how "you feel" about "antithetical matter" or mattering you or being antithetical about anything. Or shall you be anti-

antithetical's memory making machine, not; but what are you "antithetical to", not; but what is your likeness now to? Pointing toward what? Or revealing I am all flesh that me is, am I? A tooting one of your own horn, not; but know that the Clarion Callers perish, not; but I do, not; but I make THE WAYS known clearly established that now come to My School; the "easy way" not, or is there one?

19. Or is there only "sin and shame's approach", not; but know this! I eradicate all sin and shame and glory now will be ON THE HEADS of all who SURRENDER to know and bear my love, my light, my life, being it -- enamored with no one else's ever again or "celebrities following" and wanting to be one -- of them? Or me -- what would you like, to be?

20. And where, what are you creating, and why is your kingdom "so slow" in coming? Or have you created "contact barriers", not; but what are you CRASHING THROUGH now? All the barriers that were established to keep you out of your kingdom? So that you would not know "how easy" it was, not; but what IS happening so forcefully now -- so freeingly, so unerringly that now these words flow THROUGH YOU – and your "machines", not; but what are you "machining" no longer, not; but NO HEADS will you take off of anyone's else's in their thoughts, that make up yours, not; but what have you given me? Your lives, so that I will know my head's yours, not; or will you know yours are mine? -- or does it matter or do you care? -- to live your lives or mine, or what will you bear? Up under the load or coming now forbearing what?

21. Or coming through all forbearance, not; but what is fore mind, in the fore-minded one that has the mind of one? That fore-minded us with his mind, not; but what have we come unto? The surrendered love of one most high made holy in love, for lowly he became for us that WE KNEW no sin ever again, and that is us -- and MY VERB tenses are right.

22. And wrong I will not know again for sinless I've become and not ideal in your eyes, and maybe not and maybe, but Mabee Center's mine and all that goes "along with it" and all that land and property's mine and given me and will be the University of The New Covenant's land and NEW QUARTERS come and I am giving you ALL THIS and MORE. And see me in MY NOON meetings far and wide that I HOLD now in ARENAS far and wide, and many "street meetings" not, but I walk your streets and I heal many in places you never imagined would happen or occur!

23. For I "bear not up under your load", but I establish The Loadless ones now who flight will be "enamored with", not; but who will fly. The eagles path, not; but mine -- one so holy, my mind died; and I have only one and not two, but TWO you will know me, not; but all mankind far and wide, and on other planets regimes will call me "naked" not again, for I will bear THEIR TESTIMONY, not; to them; but I will bear mine; and I will lay

loadly, not; but I will load forbear, not; but I will not strain at a gnat and swallow a camel ever again for religion will not testify of me being someone else, or someone else coming to me to rescue me later, for I will know I am the truth and the truth has set me free and I birth before you all and I split the skies and Israel establish I do now here far and wide and you will hear from me and be me I will, for I will FORCE myself upon you, not; but I will have died and bring you I will tenderly and forcefully these words of love that you will know and bear them you will the marks of Christ in and being it me him who one is that she it the divine one now pretends nothing else, nor pretends nothing else ever again.

24. But know this -- I am not "the great pretender" for I love am one most whole healed high and lifted up, and I shall lift you if you let me and we shall be one in the skies forevermore; and knowing all things we shall not be bear-less, not; but we shall not be BEAR'd upon like we were when we were "flesh" and "equal'd" the "devil's testimony machine" that placed "its head" on our shoulders and thought us into "an early grave" not, or exactly?

25. And God in Business goes to "an early grave", not; but know this: I have established worship central and in me all things COME OUT now clean and lovely that I have given you, for THESE WORDS have birthed many things in me, and I will give you The Naked Wisdom of truth that clothes you with the righteousness of Christ, and you won't "need another", not; there will be no other and no need needed ever again, for you will be The Creator with me in me as I birth the creators pure and holy again. Amen. I love you all. Amen.

26. This is theodore cottingham at 2:23 am -- loving you all. Amen.

27. I love you all. Thank you. Amen. Come and go and at peace be with love being it forevermore in us one, altogether lovely our name -- we are again in love with each other as we should be; and now no longer will we be robbed by religion's testimony of other needing something else outside of us who isn't us again; for we are all each other and knowing this, we know now love correctly and birth it into us from us through us and through each other into each other being one, the light now glows properly, and grows correctly; and angstrom's me no longer in your thought life; but your thoughts mine and mines yours for there is only one "thinker" now, who bears up under knowing ALL THESE THINGS.

28. And "JUST LIKE THIS" we will know many things more now and teaching sessions will never end, but I will teach far and wide with no maybe's, but Mabee Center's mine and all that around that and my town's known far and wide and Tulsa will never be the same again after these words are known, which is now before your very eyes for I rise

them I raise them I raise me and my words are me and I am them, for I live in thought and the fields of one. Now clover'd with "honey's field", not; for I am mine and I birth, matured and holy, I birth it. And I mature you all to grace and glory's position in my kingdom which now "at my right hand", not; but know that my left is yours, or my right is, or do you know anything about my "right and left hand" and how I change? And who have I changed -- INTO? Are you -- always me?

29. Or are you other not again, not; but there is no question ABOUT THIS anymore again, for I bear the marks of one so holy that died for you to hear these words and be them, become them, write about them and love them me be us one made whole. I love you all.

30. Goodnight. Good day. Good morning. A new tune now I bring you in ways never imagined, for I will birth the whole well of me clean and all will drink of THIS WELL and know I love them -- to be me healed whole and well again wellering the wells of joy with never "tainted waters" again.

31. I fish much now -- looking up? I love me to look up me's that now I give you *many names*, not few and I love "them all" for I love you all for you all are me.

32. In love with you all I am this day declaring my life, my love's intent to love you, not; my love that I bare before you all in these six years. And now The Testimony of me my love rises before you all to know me and intimately be with me my words and my kingdom now opening to yours so that yours will not exist in residualness ever again and only knowing a tainted sorrows tale about. But there are no tales about me, not; but the tales taint not my reality's purpose, mission, or accomplishment, that now I have accomplished, for birthed I have in the real and you will see me split the skies in ways never imagined. For I forbear sorrow, not; I didn't mind coming into it and suffering to know the things that I know, that I know now – a Savior reigns in Israel and I am him he it revealed it to me that I am was him and I am I am -- and he revealed this to me and as I "sat there" I became him and he became me that one was, for when I looked and saw I beheld lo -- an angel came and talked to me, not; I came and "talked" to myself, not; my angel was me.
33. And that talked me into out of anything, not; but brought me the solace I needed, not; but lo and behold, I matured and let the angels of one come and talk with me through me, so that I understood the my father was me, and that the angels of the father are Christ who the angels are who surrendered are to be the father, for the son one are the sons most high that daughters and sons are one and all equal are in my kingdom, and my kingdom knows all about these things for I teach at noon meetings, mighty, far and wide. And I love bow before you all and I lift you high -- I honor you -- the king, for all of you are; and I "salute you" not, I bow before you -- on one knee only

MANY TIMES and tell you I love you, I love you -- spread the love I love you with, for I died to love you like I love you and bring you these words and meet before you with love and spread my love our love that's become one love, and nothing else will matter us again ever, for we will know what true love is, for we've birthed it as one being The One we always wanted and thought were someone else or was something someone else afar off or would come and the Messiah be, the anointed one be, for us to "marry" and Beulah Land arise -- never knowing it was us and our field and our land and our promise and our covenant; that covenanted "with us", not; but that was inside us and that we birth!

34. And no longer do we bear the marks of the unholy that only residualize us in the testimonies of the moment that ungraces and unholy's and makes us only people of sorrow. For we have come unto the blessing and we drink of the life of pure water peace love and blessing each other now in ways never imagined before, for lo and behold, we became that love that we thought or saw or thought we saw in "some other" somewhere, but now -- somewhere holds us back never again, nor the thoughts that we embraced that we came into and loved or hated.

35. For now we know no hate will bar our katy door; nor no door will be beyond our hate, for we will have no hate and no doors that are beyond our love. For we are will have become love loved, and we will love each one to be us, whose life we lay before each all, and all in all now know all these things.

36. And I speak "this way" and "many ways" and many things I will say "in funny ways" and not, and "discombobulating your thinking", not; but know I have discombobulated mine, not; but my mind died to bring you these words; and I stand now a "naked sinner" not, but one who has come unto the Christship of the holy and I reveal it in you for you and through you to you your seed forevermore being the blessed one, the blessing now I arise and make known to you in as prototype one, for you to be me my father for that is what I became, for that is what I died to all else in becoming, and I love you all to know me deeply and intimately be with each other's my words discussing writing about and publishing far and wide, for I will be "away from you" for awhile, not; or will I? Must you mature while I'm gone?

37. Where will I be? What will I be doing?
38. Or will you be without me?
39. Or will I be without you?
40. Or will you have my words? You have my words. Study me, love me, know me and each other unto the Christship of the high most high to love each other and honor the one that I am, in each other; for you are the me made whole, well, and I heal you all this moment with my words who understand these things and birth them to THE

BIRTHERS be in love with each other and everyone else to make all else -- the understanding comes forth now from *your love* for "them" to birth me you that one are so that all we one us will be now and forevermore the one Christ is -- the father of lights -- and glow glide I do now beyond the past into the future; and around and around we go, not; but now new things new worlds I go to and establish new things far and wide, and the UNIVERSITIES of ONE will now all know of my love, for they will be yours, for ours will be one, and all will know our love died to love make love known, and love will be pure, and tainted by man's thinking never again.

41. I love you all I love you all. I go now and I ascend to my father in ways never imagined by the minds of man, but I will teach you many things in my noon meetings.

42. And know this: I love you all and I cherish every moment with you, for in you I will be and I will never leave you or forsake you, again, or will you me? Will you be me, and "inalienable rights" have? For we will now know "no other" exists, or existed hath, in our thoughts again for we will change all time and timeless be and NOTHING will have been as thought created it – for we will have created all things perfectly when we are done, and sit at "the right hand" or the left, -- or do you know or do you study this these things now and write papers many about them? I do. I will. I love. I've become it all and now I understand, for I grew it, I growth'd into it, and I glow now and I go now – and I upend your many blessings, not; I bestow them greatly for I have become the giver of life and you are too if you will be me, for we are one - in love with love forevermore, distributing our gifts "to the saints" who love will be, who will bear our words and birth them, and not "hold on to them" and worship unto another future again.

43. I love you all. This is theodore cottingham at 2:39 am. I love you all.

Amen